


30-10-0053

 1/19/10  
2:30 PM

1 Clerk of the Legislature

2 ACKNOWLEDGEMENT RECEIVED

3 received by: Stom

4 1:25 PM BEFORE THE COMMITTEE ON ETHICS & STANDARDS

5 1-20-2010 30<sup>TH</sup> GUAM LEGISLATURE

6  
7 IN THE MATTER OF,  
8 ELOY P. HARA,  
9 Complainant

) COMPLAINT NO: 09-002  
)  
) **SUMMARY OF RELEVANT EVIDENCE**  
) **OBTAINED FROM JANUARY 15, 2010**  
) **SUBPOENA TO GUAM POLICE**  
) **DEPARTMENT AND RECORDS**  
) **SEARCH**

11 **THIS MATTER** came before the Committee on Ethics & Standards (Hereafter referred  
12 to as "Committee") on January 14, 2010 and the Committee issued a Subpoena requiring the  
13 Guam Police Department (GPD) to produce any and all records concerning any arrest or  
14 conviction of Respondent from any jurisdiction, including but not limited to Guam and the U.S.  
15 state of California which GPD had in its possession, custody and control. On January 15, 2010,  
16 GPD complied with said subpoena. Committee's Legal Counsel also conducted a records search  
17 for any criminal records concerning Respondent from the Superior Court of California, County  
18 of Sacramento. A list of the relevant documents from the subpoena and the records search, and  
19 copies of said documents are attached herein and are as follows:

- 20
- 21 1. Exhibit A: Declaration of Custodian of Records for California Department of Justice  
22 dated December 1, 2009.
  - 23 2. Exhibit B: California Department of Justice Disposition of Arrest and Court Action  
24 indicating that on January 13, 1982, in Case No. 58611F before the Superior Court of California,  
25 Sacramento County, Respondent Plead Guilty to violating Section 459 of the California Penal  
26 Code (Burglary) as a misdemeanor and that Respondent was sentenced to serve twenty-four (24)  
27 months of probation, and to perform sixty (60) hours of community service within six (6) months  
28 of receiving his sentence.

1522



Ky. CS 09-31302

STATE OF CALIFORNIA  
DEPARTMENT OF JUSTICE

STATE OF CALIFORNIA )  
:SS  
COUNTY OF SACRAMENTO )

DECLARATION OF LEGAL KEEPER OF RECORDS

I, JOHANNA WILLIAMS, Legal Keeper of Records of the Bureau of Criminal Information and Analysis, Department of Justice, do hereby certify that the attached documents are true and correct copies of the documents of the Department of Justice, and that I am the custodian of said documents, to wit:

Copies of documents from originals located in CII record A07138687 of  
MATTHEW RECTOR.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the Department of Justice of the State of California this 1st day of December, 2009 A. D.



*[Handwritten signature]*  
\_\_\_\_\_

452 92 050382

6306681

CALIFORNIA DEPARTMENT OF JUSTICE  
DISPOSITION OF ARREST AND COURT ACTION 452 92 042182 nah

Y. 11 17-21501  
EP to DOJ  
42 042182 nah

**A. LAW ENFORCEMENT INFORMATION**  
ARRESTING/BOOKING AGENCY: SACRAMENTO PD/SD  
BOOKING NO.: 169189 LOCAL NO. (OCA): S-96937  
NAME (LAST, FIRST, MIDDLE): RECTOR, Matthew J.  
ARREST DATE: 11-26-81 WARRANT NO.: 11  
CHARGE 1 (SEC., CODE): 459 PC

**REASON FOR RELEASE**  
 849B (3) PC  849B (1) PC  
If 849B (1) PC, please check one of the following:  
 COMPL. REFUSES TO PROS.  ADMISS. EVID. INSUFF.  
 ARRESTEE EXON.  ASCERT. EVID. INSUFF.  
 FURTHER INVEST.  
 RELEASED TO OTHER AGENCY  
 OTHER

**RELEASE DATE**: 12-01-82  
**I.D. NUMBERS**: CII NO. 7138687  
FBI NO. [REDACTED]  
S.S. NO. [REDACTED]  
D.L. NO. [REDACTED]

**CHARGE 2 (SEC., CODE)**: [REDACTED]  
**CHARGE 3 (SEC., CODE)**: [REDACTED]  
**CHARGE 4 (SEC., CODE)**: [REDACTED]

**B. PROSECUTION** DATE: 12-3-81  
**REASON FOR REJECTION**  
CHARGE 1: [REDACTED] CHARGE 2: [REDACTED] CHARGE 3: [REDACTED] CHARGE 4: [REDACTED]

**C. COURT INFORMATION**  
DATE FILED: 12-3-81 FILE NO.: 58611F  
TYPE OF FILING:  INFORMATION  CERTIFICATION  INDICTMENT  
DATE: 12-23-81 CHARGES AT DISPOSITION: 459 PC

TYPE FILING	FIRST PLEA		FINAL PLEA		DISPOSITION						DATE	TYPE DISPO		CHARGES AT DISPOSITION				
	F	M	NG	NG-I	G	NOLO	ACQ	DIS	CRT JUV	HTA		CRT SC	CONV	F	M	SECTION AND CODE	DEG	PRIOR
1	X				X									X		459 PC		
2																		
3																		
4																		

DATE OF SENTENCE: 1-13-82 TRUE NAME: [REDACTED]  
TYPE OF TRIAL:  JURY  COURT  TRANSCRIPT  
 FINDING/VERDICT OF NOT GUILTY-INSANE

SENTENCE	CHARGE 1	SUS	CHARGE 2	SUS	CHARGE 3	SUS	CHARGE 4	SUS
CYA	24 SW							
JAIL								
FINE								
RESTITUTION								
OTHER								
PROBATION	17 PC		17 PC		17 PC		17 PC	
PRISON	SUS							
NOTES:	60 HRS ASP W/IN 6 MONTHS							
REMARKS:	434793 052182							

COURTS

CANIC SACRAMENTO

**D. PROCEEDINGS SUSPENDED**  
DATE: [REDACTED]  
 BW  APPEAL  1000 PC  CRC 3050 WIC  CRC 3051 WIC  NON-STAT DIVERSION  1203.03 PC  MISTRIAL  OTHER  1370 PC  1026 PC  MDSO  ST. HOSP.

**E. REOPEN OR RETRIAL AFTER**  
DATE: [REDACTED]  
 BW  APPEAL  1000 PC  CRC  1170 PC  NON-STAT DIVERSION  1203.03 PC  MISTRIAL  HUNG JURY  1370 PC  1026 PC  MDSO  CO. MENTAL  CYA  JUV CRT  LOWER CRT  OTHER

**F. SUBSEQUENT ACTION**  
DATE: [REDACTED] PROBATION  VIOLATED  1203.9 PC  1203.4 PC  3200 WIC  851.7 PC  389 WIC  REVOKED  1203.3 PC  1203.4 PC  1203.4 PC  1203.4 PC  1203.4 PC  1772 WIC  REDUCED 17 PC  OTHER  1203.45 PC  OTHER

DEPARTMENT OF JUSTICE COPY

JUS 8715 (Rev. 1/1/78)  
FEB 1 1982

DATE: DEC 01 2009  
I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY AND THAT THE ORIGINAL DOCUMENT IS FILED IN THE CALIFORNIA DEPARTMENT OF JUSTICE.  
BY: [Signature]  
CUSTODIAN OR KEEPER OF RECORDS

EXHIBIT 6



Ky. CS. 09-31302

CITY OF SACRAMENTO DEPARTMENT OF POLICE ADMINISTRATION

5770 FREEPORT BL, STE 100 SACRAMENTO, CA 95822

RECORDS DIVISION FAX NUMBER: (916) 808-0636

TELECOPY TRANSMISSION COVER SHEET

DATE: 12/01/09 TIME: 1341 FAX NUMBER: 671-472-4036

TO: GUAM PD

ATTENTION: - JOHN T. MONTANONA/SPECIAL AGENT

MESSAGE: REPORT FOR MATTHEW JOSEPH RECTOR DOB: 11/13/1962

YOU WILL NEED TO CONTACT SACRAMENTO COURT SYSTEM FOR THE FELONY COURT CONVICTIONS

YOU WILL RECEIVE 11 PAGES, INCLUDING THIS COVER SHEET. IF YOU DO NOT RECEIVE ALL OF THE PAGES, CONTACT THE SENDER LISTED BELOW.

This document being faxed is intended only for the use of the individual or entity to which it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any copying, dissemination or distribution of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original message to us at the above address via the United States Postal Service.

THANK YOU,

SENDER: 6254 TITLE: PRS11 PHONE#: (916) 808-0620 OFFICE OF TECHNICAL SERVICES RECORDS DIVISION

EXHIBIT C 32

Printed On: 12/01/09 Printed By: PRA SACRAMENTO POLICE DEPARTMENT

KY, CA 09-31302

# ARREST REPORT

SACRAMENTO COUNTY JAIL

SSD CITATION   SPD CLEAR-UP

1 ARRESTING AGENCY  
 SSD  CHP  SPD  
 OTHER

2 ARREST REPORT NO  
 169189

1 1ST CHARGE  
 459 P.C.  
 2 TYPE CHARGE  
 FEL  MISD  
 3 CLASS CODE  
 1800

3 JUVENILE  ADULT   
 ADDITIONAL BOOKING SUBJECT IN CUSTODY  
 ROOMLESS BOOKING

4 ARRESTING AGENCY FID NO  
 5-96937

4 WARRANT BOOKING  
 1 ARRESTING AGENCY-BENCH WARRANT NO  
 2 ARRESTING AGENCY-40508 VC  
 3 ARRESTING AGENCY-PARKING ORIGINAL CITATION CHARGES  
 4 ARRESTING AGENCY-ALL OTHER  
 5 OUTSIDE AGENCY WARRANT

6 OTHER BOOKING  
 7 ARRESTING AGENCY A B ENROUTE (NO WARRANT)  
 8 FEDERAL ARREST

8 REGISTRY NUMBER  
 13-394-38

9 DAIL  
 3,000

10 COURT  
 3 M C

11 2ND CHARGE  
 19 CRIME DEFINITION  
 20 TYPE CHARGE  
 FEL  MISD  
 21 CLASS CODE

24 LOCATION OF CRIME  
 1701 ARDEN WAY (WIENSTOCKS)

25 CRIME REPORT NO.  
 81-72862

4 WARRANT BOOKING  
 1 ARRESTING AGENCY-BENCH WARRANT NO  
 2 ARRESTING AGENCY-40508 VC  
 3 ARRESTING AGENCY-PARKING ORIGINAL CITATION CHARGES  
 4 ARRESTING AGENCY-ALL OTHER  
 5 OUTSIDE AGENCY WARRANT

6 OTHER BOOKING  
 7 ARRESTING AGENCY A B ENROUTE (NO WARRANT)  
 8 FEDERAL ARREST

26 VICTIM/COMPLAINANT'S NAME  
 WIENSTOCKS

27 DATE/TIME OF CRIME  
 11-25-81 0030

23 WARRANT CHECK RUN  
 SSD  SPD  CLEIS

28 VICTIM/COMPLAINANT'S ADDRESS STREET  
 1701 ARDEN WAY  
 CITY STATE  
 SACTO CALIF

4 ARRESTEE'S NAME (LAST FIRST MIDDLE)  
 RECTOR, MATTHEW JOSEPH

5 ARRESTEE'S ADDRESS (NUMBER-STREET)  
 SACTO

6 SEX  M  F  
 7 RACE  W  B

33 LOCATION OF ARREST (INCLUDE CROSS STREETS)  
 1701 ARDEN WAY

34 LOCATION CODE

8 ARREST RESULTING FROM TRAFFIC ACCIDENT  
 YES  NO

9 SOBRIETY  
 SOBER  DRUNK  
 DRINKING UNDER INFLUENCE  NARCOTIC

10 SOBRIETY TEST  
 NO  REFUSED

35 DATE ARRESTED  
 11-25-81

36 TIME  
 0030 THUR

37 DATE BOOKED  
 11-25-81

38 TIME  
 THUR

11 CLEARANCE (SSD ONLY)  
 01 UNFOUNDED  
 02 ARREST  
 03 EXCEPTIONAL  
 04 IN CUSTODY

12 PROBATION COUNSEL/RELEASE  
 13 CANCEL BY PARENT

41 NICKNAME

42 ALIAS (LAST, FIRST MIDDLE)

43 STATE  
 CALIF

44 ZIP CODE  
 95815

85 MISDEMEANOR ARRESTS INDICATE REASON FOR NON-RELEASE BY CITATION PURSUANT TO 833.6(1) P.C.  
 1 INTOXICATION- DANGER TO SELF OR OTHERS  
 2 MEDICAL AID UNABLE TO CARE FOR OWN SAFETY  
 3 ARREST FOR ONE OR MORE CRIMES UNDER 40502 VC  
 4 OUTSTANDING WARRANT(S)  
 5 UNSATISFACTORY IDENTIFICATION

45 HAIR  
 BRN BLU

46 EYES

47 MARKS SCARS ETC

48 BUSINESS PHONE  
 624-2383

86 SYNOPSIS OF CORPUS DELICTI FOR ADULT ARREST (FULL DETAILS REQUIRED FOR ADULT WITH NO CRIME REPORT OR JUVENILE CUSTODY) ALSO INCLUDE ALL ADDITIONAL CHARGES FOR WARRANT SERVED OR HELD IN ABEYANCE LIST NUMBER COURT CHARGE DATE ISSUED JUDGE AND AMOUNT OF BAIL  
 0020 HRS 11-25-81 RECEIVED RADIO CALL OF SILENT BURGLAR ALARM AT WIENSTOCKS IN ARDEN FAIR MALL, THREE MALES WERE SEEN LEADING THE SCENE. THE THREE WERE ARRESTED IN FRONT OF WIENSTOCKS.  
 SEE REPORT # 81-72862 FOR DETAILS

69 NAME OF PARENT/GUARDIAN

70 ADDRESS

71 PHONE

87 REPORTING OFFICER  
 J. SCULLY

88 BADGE  
 30603

89 DIV 40 SHIFT 1 2 3  
 90 ASSIGNING OFFICER  
 D. LABRANCH

72 NOTIFIED  
 YES  NO

73 HOW NOTIFIED

74 BY WHOM

75 SIGNATURE OF DEPUTY PROBATION OFFICER ACCEPTING CUSTODY

76 LICENSE NO

77 STATE

78 MAKE

79 YEAR

80 MODEL

81 BODY STYLE

82 COLOR

83 VEHICLE DISPOSITION  
 STORED  IMPOUNDED LOCATION

84 FINGERPRINT  
 11-26-81

91 BADGE  
 54203

92 DIV 105 SHIFT 1 2 3  
 93 ASSIGNING OFFICER

EXHIBIT D

BE ACCURATE AND COMPLETE  
OF SUD RECORDS

Ky. 09-31302

1 TYPE OF REPORT 1 <input checked="" type="checkbox"/> CRIME 2 <input type="checkbox"/> CASUALTY 3 <input type="checkbox"/> BOTH	2 CSI NOTIFIED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	3 <input checked="" type="checkbox"/> PARTIAL RECOVERY <input type="checkbox"/> COMPLETE RECOVERY ALL SUSPECTS ARRESTED SUSPECTS OUTSTANDING	SACRAMENTO POLICE DEPARTMENT CRIME REPORT	4 KEY REPORT CON 27	5 REPORT NUMBER 81-72862
---	--	---	--	------------------------	-----------------------------

6 CRIME CODE SECTION 459	7 SOURCE PC	8 CRIME DEFINITION BURG - BUS - NIGHT - NO FORCE	9 CRIME CLASS CODE 19111
-----------------------------	----------------	---	-----------------------------

9 LAST NAME, FIRST, MIDDLE	10 PHON NAME IF CRIME AGAINST BUSINESS Weinstocks	
11 RESIDENCE ADDRESS	12 RESIDENCE PHONE	
13 BUSINESS ADDRESS (IF STUDENT, NAME OF SCHOOL) 1701 Arden Sacto Ca	14 BUSINESS PHONE 449-8888	
15 SEX, 16 DESC, 17 AGE	19 IF VICTIM WAS INJURED, INDICATE CASUALTY DISPOSITION. CHECK 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100	
18 DATE OF BIRTH	20 SPECIFY EXTENT OF INJURY	21 TRANSPORTING UNIT OR AGENCY

<input checked="" type="checkbox"/> CHECK (✓) IF REPORTING PERSON IS SAME AS VICTIM AND DO NOT COMPLETE THIS SECTION			
22 LAST NAME, FIRST, MIDDLE Cap. Abram Co.	23 SEX, 24 DESC, 25 AGE	26 DATE OF BIRTH	27 RESIDENCE PHONE
28 BUSINESS PHONE	29 RESIDENCE ADDRESS	30 BUSINESS ADDRESS	

31 LOCATION OF OCCURRENCE (INCLUDE CROSS STREETS) 1701 Arden bet Ethan + Heritage	32 LOCATION CODE				
33 DATE OCCURRED 11-26-81	34 TIME OCCURRED 0010	35 DAY OCCURRED Thur	36 DATE REPORTED 11-26-81	37 TIME REPORTED 0013	38 DAY REPORTED Thur

39 MODE OF ASSAULT, MEANS OF ATTACK (CHECK 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100)
--

40 CHECK (✓) WHERE APPLICABLE	41 BUSINESS	42 PUBLIC PREMISES
<input checked="" type="checkbox"/> HOUSE <input type="checkbox"/> APARTMENT/CONDOMINIUM <input type="checkbox"/> OFFICE BUILDING <input type="checkbox"/> MEDICAL OFFICE <input type="checkbox"/> DRUG STORE <input type="checkbox"/> BANK <input type="checkbox"/> TOWN/STREET <input type="checkbox"/> RESTAURANT/FAST FOOD <input type="checkbox"/> SUPERMARKET <input type="checkbox"/> CONVENIENCE STORE	<input checked="" type="checkbox"/> BANK/SAVINGS & LOAN <input type="checkbox"/> CREDIT UNION <input type="checkbox"/> OFFICE BUILDING <input type="checkbox"/> MEDICAL OFFICE <input type="checkbox"/> DRUG STORE <input type="checkbox"/> BANK <input type="checkbox"/> TOWN/STREET <input type="checkbox"/> RESTAURANT/FAST FOOD <input type="checkbox"/> SUPERMARKET <input type="checkbox"/> CONVENIENCE STORE	<input type="checkbox"/> THEATER/DRIVE IN <input type="checkbox"/> GAS STATION/GARAGE <input type="checkbox"/> MOTEL/HOTEL <input type="checkbox"/> WAREHOUSE <input type="checkbox"/> MANUFACTURING PLANT <input type="checkbox"/> CONSTRUCTION SITE <input type="checkbox"/> FENCED STORAGE <input type="checkbox"/> BOX LAM <input type="checkbox"/> LONGHAUL TRAILER <input type="checkbox"/> OTHER

43 VEHICLE TYPE (IF AGAINST VICTIM, VEHICLE ON INCIDENT OCCURRED IN A VEHICLE, CHECK ALL THAT APPLY)	44 YEAR	45 LICENSE NO	46 STATE	47 REAR END VEHICLE COLOR
--	---------	---------------	----------	---------------------------

48 CHECK (✓) IF APPLICABLE	49 POINT OF ENTRY	50 LOCATION OF ENTRY	51 METHOD OF ENTRY	52 ALARMS
<input type="checkbox"/> WINDOW <input type="checkbox"/> DOOR <input type="checkbox"/> OTHER	<input type="checkbox"/> WINDOW <input type="checkbox"/> DOOR <input type="checkbox"/> OTHER	<input type="checkbox"/> FRONT <input type="checkbox"/> REAR <input type="checkbox"/> SIDE <input type="checkbox"/> OTHER	<input type="checkbox"/> UNBROKEN <input type="checkbox"/> BROKEN <input type="checkbox"/> CHANNEL LOCKS <input type="checkbox"/> PASS KEY/INJECTOR <input type="checkbox"/> BATTERY FORCE	<input type="checkbox"/> NONE <input type="checkbox"/> BELL <input type="checkbox"/> SILENT <input type="checkbox"/> SILENT-POWER <input type="checkbox"/> NOT SET <input type="checkbox"/> BYPASSED <input type="checkbox"/> DISABLED

53 CLOTHING	54 WEAPONS	55 TOOLS	56 OTHER	57 EVIDENCE	58 PROPERTY	59 OTHER	60 MISC
RECOVERED	RECOVERED	RECOVERED	RECOVERED	RECOVERED	RECOVERED	RECOVERED	RECOVERED

61 ACTIONS TAKEN WITHIN 48 HRS. REPORTED	62 EVIDENCE RELEASE (BACK OF P. 2)	63 VEHICLE STORAGE/REPAIRS	64 EVIDENCE RELEASE (BACK OF P. 2)
--	------------------------------------	----------------------------	------------------------------------

65 SHOULD BE REPORTED	66 SUSPECTS/WITNESSES	67 ADDITIONAL VICTIMS/SUSPECT VEHICLES	68 PROPERTY DESCRIPTIONS/PHYSICAL EVIDENCE	69 VICTIM STATEMENTS/WITNESS STATEMENTS	70 SUSPECT STATEMENTS/OBSERVATIONS
-----------------------	-----------------------	--	--	---	------------------------------------

71 REPORT PREPARED BY A. Snow	72 BADGE 0265	73 DIV 01	74 APPROVED BY Gordon	75 BADGE	76 NAME	77 TIME 0730
----------------------------------	------------------	--------------	--------------------------	----------	---------	-----------------

78 CLEARED BY	79 RECOVERY	80 UNPROCESSED	81 RECOVERED	82 CONTACT OF NUMBERS
ARREST	OTHER			

11-20-00

MICRO PAGES ON THIS PAGE ARE ACCURATE AND COMPLETE

CON 27 Kyles 09-31-2001 01-72862

1 CRIME REPORT SUPPLEMENT MOTOR VEHICLE REPORT SUPPLEMENT



SACRAMENTO POLICE DEPARTMENT ADDITIONAL PERSONS / SUSPECT VEHICLE

2 CRIME CODE SECTION OR TYPE OF INCIDENT 459 PC

3 LAST NAME, FIRST, MIDDLE INITIAL NAME IF CRIME AGAINST SUSPECT Weinstein, Steve

7 ADDRESS WHERE INCIDENT OCCURRED 1701 Brown Way DATE INCIDENT REPORTED 11-26-81

10 SUSPECT ONLY

10 LAST NAME, FIRST, MIDDLE: White, Chuck David

11 ARREST REPORT / CITATION: 459 P.C.

12 RESIDENCE ADDRESS: [REDACTED] SACRAMENTO, CALIF.

13 BUSINESS ADDRESS (IF STUDENT, NAME OF SCHOOL): University of California

14 SEX: M

15 HEIGHT: 5'6"

16 WEIGHT: 135

17 BUILD: MED

18 EYES: BRN

19 HAIR COLOR / STYLE: BLK Curly straight

20 WEAPONS: Blue jeans, leather boots, green t-shirt, Lt. tan nylon jacket

21 OTHER PHYSICAL DESCRIPTION (INCLUDE SCARS, FACIAL FEATURES, ETC.): [REDACTED]

22 INJURED: [ ]

23 NON-INJURED: [ ]

10 SUSPECT ONLY

10 LAST NAME, FIRST, MIDDLE: Wright, Alexander Donald

11 ARREST REPORT / CITATION: 459 P.C.

12 RESIDENCE ADDRESS: [REDACTED] SACRAMENTO, CALIF.

13 BUSINESS ADDRESS (IF STUDENT, NAME OF SCHOOL): Student, UCLA

14 SEX: M

15 HEIGHT: 5'8"

16 WEIGHT: 150

17 BUILD: MED

18 EYES: Blue

19 HAIR COLOR / STYLE: Brown curly collar

20 WEAPONS: Gray cord pants, Lt. Gray warm-up top with hood, Brown leather shoes

21 OTHER PHYSICAL DESCRIPTION (INCLUDE SCARS, FACIAL FEATURES, ETC.): [REDACTED]

22 INJURED: [ ]

23 NON-INJURED: [ ]

10 SUSPECT ONLY

10 LAST NAME, FIRST, MIDDLE: Kector, Matthew Joseph

11 ARREST REPORT / CITATION: 459 P.C.

12 RESIDENCE ADDRESS: [REDACTED] SACRAMENTO, CALIF.

13 BUSINESS ADDRESS (IF STUDENT, NAME OF SCHOOL): Student, Sierra College, Berkeley, Calif.

14 SEX: M

15 HEIGHT: 6'0"

16 WEIGHT: 140

17 BUILD: Thin

18 EYES: Blu

19 HAIR COLOR / STYLE: Brun, curly shoulder

20 WEAPONS: Red necker-cloth, blue slacks down vest, blue jeans, brown sneakers

21 OTHER PHYSICAL DESCRIPTION (INCLUDE SCARS, FACIAL FEATURES, ETC.): 20 BANDAID & GREEN BANDAID TIED LEFT WRIST

22 INJURED: [ ]

23 NON-INJURED: [ ]

SUSPECT VEHICLE

24 MAKE: [ ]

25 MODEL: [ ]

26 YEAR: [ ]

27 BODY STYLE: [ ]

28 VEHICLE COLOR: [ ]

29 LICENSE NUMBER: [ ]

30 STATE: [ ]

31 YEAR: [ ]

32 DETAILS: [ ]

33 INTERIOR: [ ]

34 EXTERIOR: [ ]

35 MODIFIED: [ ]

36 BODY DAMAGE: [ ]

37 GENERAL CONDITION: [ ]

38 WORN: [ ]

39 LIBERTY OUT: [ ]

33 REPORT COMPILED BY: J.K. [REDACTED]

34 DATE: 11-26-81

35 APPROVED BY: [REDACTED]

36 DATE: 12-01-81



HELEN G. 1-30-83

MICRO IMAGES ON THIS FILM ARE ACCURATE AND COMPLETE REPRODUCTIONS OF SPD RECORDS

K4. CS. 09-31302  
Report Number  
81-72862

<input checked="" type="checkbox"/> CRIME REPORT SUPPLEMENT INCIDENT OR OTHER DEVELOPMENT VEHICLE REPORT SUPPLEMENT	<input type="checkbox"/> MEMORANDUM OTHER
CRIME CODE SECTION (A TYPE OF CRIME)	OFFENSE
459	PC



SACRAMENTO POLICE DEPARTMENT  
SUPPLEMENTARY INVESTIGATION REPORT

VICTIM OR COMPLAINANT

4. LAST NAME (FIRST, MIDDLE (IF FOR NAME OF CRIME AGAINST BUSINESS))	5. RESIDENCE PHONE	6. BUSINESS PHONE
Weinstocks		449-5888
7. ADDRESS WHERE INCIDENT OCCURRED	8. DATE INCIDENT REPORTED	
1701 Weinstocks	11-26-81	

9. NARRATIVE SECTION

OBSERVATIONS:

At 0013 hrs R/O + C-33, LISTER, responded to above location regarding a silent alarm. C-33 arrived at 0014 hrs + advised sus were climbing down a rope in a construction area bet. 1695 + 1701 Arden + were running W-bound. R/O arrived at the head of the construction area as all three sus were climbing over the plywood fence they were immediately taken into custody without incident by R/O.

EGG, James E, HW12412-52, 2309 Villanova, 924-3645, security for Weinstocks, arrived at approx 0035 hrs EGG + R/O entered the business via Will Call door, E-side of business. The door just inside (S) this entrance was ajar + was hooked up to the alarm system the P.O. E. which was a door leading to the roof was closed. R/O found no pry marks (fresh) on the outside of this door. The alarm company was re-contacted + stated the roof door alarm as well as the employee door alarm had been set off. C-32 + C-33 booked all three suspects for 459.

Culprits entered the construction area located between Smith's Clothing Store, 1695 Arden + Weinstocks 1701 Arden they then climbed a rope, gaining access to the steel overhead beams. Culprits climbed onto the roof.

10. REPORTING OFFICER A. Snow	11. DATE 0265 01	12. TIME 11:25-81	13. APPROVED BY S135
14. ASSESSING OFFICER	15. DATE	16. TIME	17. SIGNATURE

MELEN 4. 1-30-83

SAC PD RECORDS

Fax 916-808-0636

Dec 1 2009 01:34am P007/011

PHOTO IMAGES ON THIS FORM ARE ACCURATE AND COMPLETE REPRESENTATIONS OF SPD RECORDS

Ky. 05-09-31302

<input checked="" type="checkbox"/> CRIME REPORT SUPPLEMENT	<input type="checkbox"/> MOTOR VEHICLE REPORT SUPPLEMENT
<input type="checkbox"/> INCIDENT REPORT SUPPLEMENT	<input type="checkbox"/> MOTOR VEHICLE INCIDENT



SACRAMENTO POLICE DEPARTMENT  
SUPPLEMENTARY INVESTIGATION REPORT

1. REPORT NUMBER 81-72862
------------------------------

2. CRIME CODE SECTION OR TYPE OF INCIDENT 459	3. SOURCE PC
--	-----------------

VICTIM OR COMPLAINANT

4. LAST NAME, FIRST, MIDDLE (FROM NAME IF CRIME ALIAS/ET NUMBER) Weinstocks
--

5. RESIDENCE PHONE	6. BUSINESS PHONE 449-8888
--------------------	-------------------------------

7. ADDRESS WHERE INCIDENT OCCURRED 1701 Arden Way
--

8. DATE INCIDENT REPORTED 11-26-81
---------------------------------------

ITEM #	NARRATIVE SECTION PROPERTY DESCRIPTION	ILLUM TABLE
--------	---	-------------

1. OBSERVATIONS - cont.

2. of Weinstocks the door culprits entered is located on

3. the E side of the business area inside the business

4. culprits apparently walked down the stairs to the

5. first floor where they opened the door leading into the

6. 'Will-Call' area. Apparently at least one of the culprits

7. saw that the door (top portion) had alarm contacts.

8. Culprits then exited via the stairs to the roof, climbed

9. down the rope into the construction area.

10. REPORTING OFFICER A. SNOW
----------------------------------

11. DATE 0265	12. TIME 11-26-81
13. DATE 0265	14. TIME 0265

15. APPROVED BY	16. SIGNATURE
17. DATE	18. TIME

HELEN G. 1-30-83

ALL INFORMATION ON THIS FORM ARE ACCURATE AND COMPLETE EXCEPT FOR NOTATIONS OF SED RECORDS

KY-OS 09/21/02  
81-72862  
81-72826

<input type="checkbox"/>	CRIME REPORT	<input type="checkbox"/>	MEMORANDUM
<input type="checkbox"/>	INCIDENT REPORT	<input type="checkbox"/>	OTHER
<input type="checkbox"/>	SUPPLEMENT	<input type="checkbox"/>	
<input type="checkbox"/>	POSTER	<input type="checkbox"/>	VEHICLE REPORT



SACRAMENTO POLICE DEPARTMENT  
SUPPLEMENTARY INVESTIGATION REPORT

1. CRIME BOOK SECTION OR TYPE OF INCIDENT: 459.1 PC

VICTIM OR COMPLAINT

4. LAST NAME, FIRST, MIDDLE (FROM NAME OF CRIME AGAINST BUSINESS): WEINSTECK'S

5. RESIDENCE PHONE: \_\_\_\_\_ 6. BUSINESS PHONE: \_\_\_\_\_

7. ADDRESS WHERE INCIDENT OCCURRED: 1701 ARDEN

8. DATE INCIDENT REPORTED: 11-26-81

9. NARRATIVE SECTION: PROPERTY DESCRIPTION: \_\_\_\_\_ VALUE: \_\_\_\_\_

OBSERVATIONS

Approx. 0013 hrs. 11-26-81. C-33 Lister, responded to 1701 Arden Wy, the WEINSTECK'S STORE, REI. A silent burglary alarm and arrived on the north side of the store at approx 0015 hrs.

R/O Lister observed suspect # 2 (white) drop to the ground from a garden located in an area under construction between Weinstein's and Smith's Men's Store at 1695 Arden. Suspect # 1 (white) slid down a rope near the garden. Suspect # 2 had dropped from and dropped onto the ground. R/O Lister drew his revolver and ordered both suspects to "freeze" and they responded by fleeing S/B through the construction area. They were joined by suspect # 3.

Officer Snow took the suspects into custody on the south side of Weinstein's. R/O Lister responded to his location and placed suspect # 1 in the rear of his squad unit. Wright made unsolicited and voluntary statements to Lister that he and the other suspects had opened a roof top door and walked down a interior staircase of the store.

10. REPORTING OFFICER: Jill Lister	11. DATE: 3/9/82	12. TIME: 11:26 AM	13. OFFICER'S ID: _____
14. REPORTING OFFICER: _____	15. DATE: _____	16. TIME: _____	17. OFFICER'S ID: _____

MURKIN 4-100-83

SAC PD RECORDS

Fax 916-808-0636

Dec 1 2009 01:35pm P009/011

MICRO IMAGES ON THIS FILE  
ARE ACCURATE AND COMPLETE  
EXCEPT FOR MISSING OF SER RECORDS

KY. CS. 09-31307

81-72862

81-72826

CRIME REPORT SUPPLEMENT  
 INCIDENT REPORT SUPPLEMENT  
 MOTOR VEHICLE INCIDENT SUPPLEMENT

MEMORANDUM  
 OTHER



SACRAMENTO POLICE DEPARTMENT  
SUPPLEMENTARY INVESTIGATION REPORT

2 CRIME CODE SECTION OR TYPE OF INCIDENT  
459 PC

VICTIM OR COMPLAINANT

4 LAST NAME, FIRST, MIDDLE (FOR NAME OF CRIME AGAINST BUSINESS)  
WELLSBROS

5 RESIDENCE PHONE

6 BUSINESS PHONE

7 ADDRESS WHERE INCIDENT OCCURRED  
1701 ARDEN

8 DATE INCIDENT REPORTED  
11-26-81

9 NARRATIVE SECTION  
PROPERTY DESCRIPTION

DOLLAR VALUE

ITEM #	NARRATIVE SECTION PROPERTY DESCRIPTION	DOLLAR VALUE
1	OBSERVATIONS (CONT) -	
2		
3	The three suspects were transported to County SOBERETY AND BLOOD ANALYSIS taken prior to BEING BOOKED INTO County JAIL FOR 459 PC	
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		

10 REPORTING OFFICER  
JIK [Signature]

11 DATE  
3/28/83

12 TIME  
10:26 AM

13 APPROVED BY

14 ASSIGNING OFFICER

15 NAME

16 DIV

17 SIGNATURE

ACCURATE AND COMPLETE  
CONTENTS OF SPD RECORDS

81-72862  
SI-77826

CRIME REPORT SUPPLEMENT  
 INCIDENT REPORT SUPPLEMENT  
 MOTOR VEHICLE REPORT SUPPLEMENT



SACRAMENTO POLICE DEPARTMENT  
SUPPLEMENTARY INVESTIGATION REPORT

2. CRIME CODE SECTION OR TYPE OF INCIDENT: **459 PC**

VICTIM OR COMPLAINANT

4. LAST NAME, FIRST, MIDDLE (OR) NAME & PHONE AGAINST BUSINESS: **WINSTOCKS**  
 5. RESIDENCE PHONE: \_\_\_\_\_ 6. BUSINESS PHONE: \_\_\_\_\_  
 7. ADDRESS WHERE INCIDENT OCCURRED: **1701 ARDEN**  
 8. DATE INCIDENT REPORTED: **11-26-81**

9. NARRATIVE SECTION  
PROPERTY DESCRIPTION

ITEM #	PROPERTY DESCRIPTION	DOLLAR VALUE
1	C-32 RESPONDED TO ASSIST C-33 ON 9333 AT 1701 ARDEN AT APPROX 013 HRS 11-26-81	
2	UPON ARRIVAL C-33 HAD SUBJECTS ALREADY IN CUSTODY WITH METRO-30 ASSISTING.	
3	WHILE R/O LABRANICH WAS TALKING TO R/O LISTER SUSP RIGBY CALLED R/O OVER TO POLICE UNIT AND STATED "LOOK MAN WE WERE ON THE 'ROUET I PUSHED OPEN THE DOOR AND WENT INSIDE THEN SAW THE ALARM AND LEFT WITHOUT TAKENING ANYTHING THEN YOU GUYS SAW US."	
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		

10. REPORT MADE BY: **CABRANICH**  
 11. ASSIGNED OFFICER: **SWOLLY**  
 12. DATE: **5923 11/26/81**  
 13. TIME: **0105**  
 14. APPROVED BY: \_\_\_\_\_  
 15. SIGNATURE: \_\_\_\_\_

HELEN G. 1-50-83

MICROFILMS ON THIS FILE  
ARE ACCURATE AND COMPLETE  
EXCEPT FOR SPD RECORDS

81-7286  
K4.CS. 09-31302



# DISTRICT ATTORNEY

SACRAMENTO COUNTY  
CRIME LABORATORY  
4400 V Street • Sacramento, California 95817  
(916) 440-5433

HERB JACKSON  
District Attorney

L. ANTHONY WHITE  
Chief Deputy

KENNETH J. MACK  
Laboratory Director

LABORATORY ONLY

December 7, 1981

Sacramento Police Department  
813 - Sixth Street  
Sacramento, Ca. 95814

LAB NO: A81-1843  
SUBJECT: WRIGHT, ALEXANDER D.  
RECTOR, MATTHEW  
WHITE, CHUCK  
OFFENSE: 459 PC  
AGENCY NO: 81-72862  
SPD NO: 15032; 15033; 15034

ATTENTION BURGLARY DETAIL

## PHYSICAL EVIDENCE EXAMINATION REPORT

On November 29, 1981 at 1000 hours, the undersigned removed the following exhibits from the evidence locker at the Sheriff's Sobriety Testing Station:

- Item #1. One sealed manila envelope containing a blood sample of ALEXANDER DONALD WRIGHT
- Item #2. One sealed manila envelope containing a blood sample of MATTHEW JOSEPH RECTOR
- Item #3. One sealed manila envelope containing a blood sample of CHUCK WHITE

## RESULTS AND CONCLUSIONS

Item #1 was chemically analyzed for the presence of alcohol and 0.19% ethyl alcohol was detected.

Item #2 was chemically analyzed for the presence of alcohol and 0.10% ethyl alcohol was detected.

Item #3 was chemically analyzed for the presence of alcohol and 0.11% ethyl alcohol was detected.

## DISPOSITION OF EVIDENCE

The above samples will be retained in the laboratory

*Charles H. Smith*  
CHARLES H. SMITH  
CRIMINALIST  
CHS/11



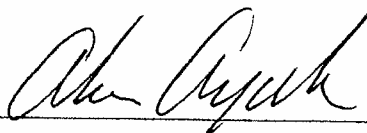
# Superior Court of California County of Sacramento

Sandra Grant  
Court  
Supervisor  
Records/Exhibits

Per Government Code 68152 and 68153, Destruction/Retention of Court records; the court may destroy Municipal level court records after the minimum retention period from adjudication.

In accordance with that, the record(s) you have requested, case number(s) 58611F has/have been destroyed.

Deputy Clerk: \_\_\_\_\_



Date: \_\_\_\_\_

1/13/10

**GUAM POLICE DEPARTMENT  
RECORDS & IDENTIFICATION SECTION  
FIREARM IDENTIFICATION CARD APPLICATION**

2009-31302

Ky. G.S. 09-31-307

PRINT ALL INFORMATION IN FULL  
(Please see back side for requirements / instructions / fees)

LAST NAME <u>Rector</u>		FIRST NAME <u>Matthew</u>		MIDDLE NAME <u>Joseph</u>	
RESIDENTIAL ADDRESS [REDACTED]			MAILING ADDRESS <u>Same</u>		
SOCIAL SECURITY NUMBER [REDACTED]		CITIZENSHIP U.S. <input checked="" type="checkbox"/> NON U.S. <input type="checkbox"/>		DATE OF BIRTH	PLACE OF BIRTH <u>USA CALIFORNIA</u>
NAME OF EMPLOYER / OCCUPATION <u>Legislature SENATOR</u>				HEIGHT <u>6'0"</u>	WEIGHT <u>200 lbs</u>
HOME TELEPHONE [REDACTED]		BUSINESS TELEPHONE <u>734 6288</u>		COLOR EYES <u>Blue</u>	COLOR HAIR <u>BRN</u>

Complete the following questionnaire. Failure to do so may delay the processing of this application.

- YES  NO  Since obtaining a Firearms I.D. Card, have you ever visited a Country or State and committed a crime which would disqualify you from possessing a firearm?
- YES  NO  Have you ever been arrested and/or convicted of a felony crime such as Aggravated Assault, Robbery, etc.?
- YES  NO  Have you ever been admitted or committed to a mental institution?
- YES  NO  Are you under indictment for a felony or misdemeanor crime that may prevent you from having a Firearm Identification Card?
- YES  NO  Have you ever been arrested and/or convicted of any violation of the Uniformed Controlled substance Act or any drug related offense?
- YES  NO  Have you ever been arrested and/or convicted of a misdemeanor (such as DUI w/injuries, Illegal Hunting, etc.) where personal injury was involved?
- YES  NO  Have you ever been arrested and/or convicted of a misdemeanor (such as Reckless Conduct, Unlawful Transfer of a Firearm, etc.) where the use of firearms was an element of factor of the offense?
- YES  NO  Have you ever been arrested and/or convicted of Family Violence, Stalking, Terrorizing, or Harassment?
- YES  NO  Have you ever been adjudicated mentally incompetent or have been committed to any mental institution?
- YES  NO  Do you have any physical impairment that would effect the safe use of a firearm?
- YES  NO  Does a family member or intimate partner have a restraining order against you?

UNDERSTAND THAT KNOWINGLY GIVING FALSE INFORMATION OR KNOWINGLY OFFERING FALSE EVIDENCE OF ANY OF THE FACTS REQUIRED ABOVE IS A VIOLATIONS OF TITLE 10 GCA, SECTION 60208(e), AND IS PUNISHABLE BY A FINE OF \$1000 AND A PENALTY OF LOSING MY RIGHT TO A FIREARM IDENTIFICATION CARD FOR 10 YEARS. I SWEAR THAT THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE: 10/16/09 SIGNATURE: [Signature]  
L5002A0911160001 11/16/09

\*\* FOR OFFICIAL USE ONLY \*\* FOR OFFICIAL USE ONLY \*\* FOR OFFICIAL USE ONLY \*\*

Firearm ID No.: <u>NA</u>	Comments: <u>\$20.00 pymt RCD# 2010049140</u> <u>Pending</u> <u>Documents Rcd 11/16/09</u>
Fingerprint #: <u>217-618</u>	
Applicant's Initial: <u>MT</u>	

EXHIBIT F





2009-31300

Guam Police Department  
RECORDS & ID SECTION  
P.O. Box 23909 GRRF Barrigada, Guam 96921  
Tyan, Guam

FPH #4140



Ky, CS. 09-31300

CONCEALED FIREARM PERMIT APPLICATION

REQUIREMENTS:

Applicants must be fingerprinted at the Guam Police Department (GPD) and thereafter fingerprint cards will be sent to the Federal Bureau of Investigation (FBI) in Washington, D.C. for an FBI Identification record check. (Note: it takes about 8-12 weeks to receive response back from the FBI).  
For Renewal of current CONCEALED permit holders, applicants must reapply three (3) months in advance for any subsequent concealed firearm I.D. Card.  
If application is approved, there will be a Sixty (\$60) dollar fee.

Date of Application: 11/13/2009 Firearm ID No.: \_\_\_\_\_

Name: RECTOR (Last Name) MATTHEW (First Name) Joseph (Middle Name)

Date of Birth: \_\_\_\_\_ Social Security No.: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Business Telephone: 734-6288

Home/Mailing Address: \_\_\_\_\_

Employer/Occupation: 30TH GUAM LEGISLATURE/ SENATOR

Type of Firearm to be used: HANDGUN  
Serial No.: \_\_\_\_\_ Model: \_\_\_\_\_

Is the firearm to be used in business?..... YES NO  
If YES, what type of business?.....

Have you previously been issued a concealed firearm permit?.....

Have you ever been convicted of any crime?..... YES NO  
If YES, what where the charges?.....

Is the need for a concealed permit an absolute necessity?..... YES NO  
If YES, explain. (Use back page for additional space).    
YES, MY LIFE HAS BEEN THREATENED MANY TIMES.

Are you engaged in the protection of life and/or property?..... YES NO  
If YES, explain. (Use back page for additional space).

Are there genuine reasons to fear for the safety of your life and property?.. YES NO  
If YES, explain. (Use back page for additional space).    
YES, DUE TO MY JOB, I HAVE RECIEVED NUMEROUS THREATS BY

If firearm is to be used in business, have your employer attest this application. (If Military, Commander of Military Police).

EMPLOYER'S SIGNATURE: N/A

EMPLOYER NAME AND TITLE: \_\_\_\_\_

NATURE OF APPLICANT: \_\_\_\_\_

APPROVED  DISAPPROVED

PAUL R. SUBA  
Chief of Police

ADDITIONAL SPACE (IF NEEDED):

YES NO

Is the need for a concealed permit an absolute necessity?.....

If YES, explain. (Use back page for additional space).

---

---

---

---

---

Are you engaged in the protection of life and/or property?.....

If YES, explain. (Use back page for additional space).

---

---

---

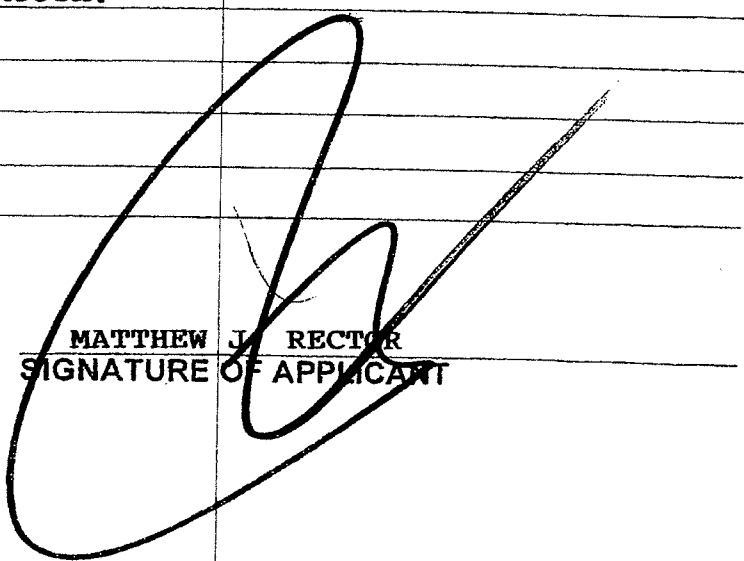
---

---

Are there genuine reasons to fear for the safety of your life and property?..

If YES, explain. (Use back page for additional space).

**PHONE, EMAIL, AND BY WORD & MOUTH.**



**MATTHEW J. RECTOR  
SIGNATURE OF APPLICANT**



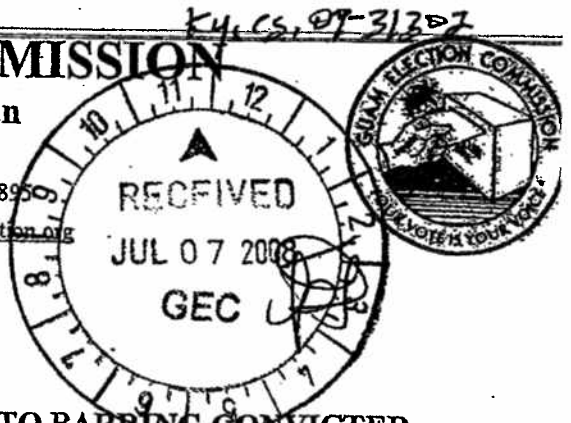
# GUAM ELECTION COMMISSION

**Kumision Eleksion Guahan**

P.O. Box BG • Hagatna, Guam 96932

Tel: (671) 477-9791/2 • Fax: (671) 477-1895

E-Mail: [gce@ite.net](mailto:gec@ite.net) Website: [www.guamelection.org](http://www.guamelection.org)



## AFFIDAVIT PURSUANT TO P.L. 26-171 RELATIVE TO BARRING CONVICTED FELONS FROM RUNNING FOR PUBLIC OFFICE

I, MATTHEW J. RECTOR, being duly sworn, deposes and says:

I am a candidate for an elected public office, board or commission in Guam;

I have not been convicted of a felony;

I have not been convicted of a misdemeanor involving criminal sexual conduct or crime of moral turpitude; and

At the time of filing for candidacy with the Guam Election Commission, I have submitted (1) clearance from the Guam Police Department; and (2) a signed affidavit attesting that I have not been convicted for a felony or misdemeanor, as described above, in any State or Territory of the United States or foreign country.

Signature of Candidate: \_\_\_\_\_

Date: 7/3/08

Printed Name of Candidate: MATTHEW J. RECTOR

Subscribed and sworn to before me this 3<sup>rd</sup> day of July, 20 08.

**JERRIANN C. S. CRUZ**  
NOTARY PUBLIC  
In and For Guam  
My Commission Expires: May 21, 2012  
P.O. Box 6137 Menzo, Guam 96916

*Jerrianne C. S. Cruz*  
Notary Public or Guam Election  
Commission Official authorized  
to take oaths.